

**CRICKET ASSESSMENT RECORD SHEET - BEGINNER I**

Name

Vishal Ganesha

Age

13+

Sex

M  F

Level

Date of Assessment

17th August 2016

Coach

Amit Sood

School

CAUSA

Sahil Chhabra  
Hand - I

**FINAL ASSESSMENT**

**SKILL ASSESSMENT TEST**

**BATTING -**

MARKS	7	3	3	7	6	6	40
WRIST PLACED EXACTLY IN THE RIGHT POSITION	8						
LEGS EQUALLY SHOULDERS WIDTH APART. PARALLEL TO THE GREASE AND IN A STRAIGHT LINE.		8					
LEGS SHOULD NOT BE VERY CLOSE OR VERY WIDE. KNEES FLEXIBLE.			8				
STANCE							
INITIAL MOVEMENT				8			
BACK LIFT					8		
COMPLETE THE SHOT						8	
TOTAL MARKS							32

CRICKET ASSESSMENT RECORD SHEET - BEGINNER I

BOWLING -

GRIP	RUNN-UP	LOADING AND ALIGNMENT	RELEASE	FORCE ABSORPTION	TOTAL MARKS	MARKS ALLOTTED
HOLDING THE GRIP EXACTLY IN A RIGHT POSITION.	HOW THE RUNN-UP IS STRAIGHT AND SMOOTH	BOTH THE ARMS WILL BE CLOSE TO CHIN, ALIGNMENT COMES BY LANDING YOUR BACK FOOT AND HIPS WHICH WILL BE TOWARDS THE TARGET	IT IS THE NON BOWLING ARM LEFT ARM IS LIFTED HIGH AND FIRM, PULL DOWN STRAIGHT TOWARDS THE TARGET AND RIGHT HAND FOLLOWS.	FOLLOW THROUGH BY ABSORBING THE FORCE.	40	8
						8
						8
						7
						6
						6
						7
						6
						6
						32



CRICKET ASSESSMENT RECORD SHEET - BEGINNER I

FIELDING -

CATCHES

MARKS ALLOTTED	2	3	3	3	2
MARKS	2	3	3	3	2
STATIONARY CATCHES	HOW MANY CATCHES TAKEN OUT OF [4 CATCHES] [EACH CATCH WILL BE AWARDED HALF A MARK]	HOW MANY CATCHES TAKEN OF [3 CATCHES] [ONE MARK PER CATCH]	HOW MANY CATCHES TAKEN OUT OF [3 CATCHES] [EACH CATCH WILL BE AWARDED ONE MARK]	HOW MANY CATCHES TAKEN OUT OF [3 CATCHES]	HOW MANY CATCHES TAKEN OUT OF [4 CATCHES] [EACH CATCH WILL BE AWARDED HALF A MARK]
HIGH CATCHES	HOW MANY CATCHES TAKEN OUT OF [4 CATCHES] [HALF A MARK PER CATCH]	MOVING CATCHES	DIVING CATCHES	TOTAL MARKS	TOTAL MARKS
MARKS ALLOTTED	2	3	3	3	10
MARKS	2	3	3	3	10

GROUND FIELDING:

MARKS ALLOTTED	3	4	7	10 + 7 = 17
MARKS	3	4	7	10 + 7 = 17
OVER ARM THROW	HITTING THE TARGET R TO THE KEEPER FULL [5 OVER ARM THROWS] [PER THROW ONE MARK]	HITTING THE STUMPS AT BASE OR THROWING STRAIGHT TO THE KEEPER. [PER THROW ONE MARK]	BY ADDING BOTH GROUND FIELDING AND CATCHES	GROUND FIELDING AND MARKS CATCHING AND GROUND FIELDING
UNDER ARM THROW	HITTING THE STUMPS AT BASE OR THROWING STRAIGHT TO THE KEEPER. [PER THROW ONE MARK]	BY ADDING BOTH GROUND FIELDING AND CATCHES	BY ADDING BOTH GROUND FIELDING AND CATCHES	BY ADDING BOTH GROUND FIELDING AND CATCHES
TOTAL MARKS	3	4	7	10 + 7 = 17
FIELDING TOTAL	3	4	7	10 + 7 = 17
MARKS CATCHING AND GROUND FIELDING	3	4	7	10 + 7 = 17
MARKS ALLOTTED	3	4	7	10 + 7 = 17

Individual accomplishments - had got Steven Taylor current US team player while playing in Florida last year. Good all rounder with all batting/bowling/fielding skills.

87 - Silver badge

if works hard. keep it up.

COACH'S RECOMMENDATIONS: Another good leg spinner. great accuracy and control of the ball. Felt little scared of the ball initially but will do great

Scaling Parameter	Minimum 50 - Maximum 100
Scaling - External	50 - 69 Bronze Badge
	70 - 84 Silver Badge
	85 - 100 Gold Badge

AREAS ASSESSED	
BATTING	32
BOWLING	32
FIELDING	17
TOTAL	81
MARKS OBTAINED	

TOTAL MARKS OBTAINED -

**CONSENT, WAIVER AND RELEASE FOR CRICKET TEAM MEMBERS UNDER AGE 16 (U-16) PARTICIPATION**

I/we herein agree as the Parent and/or Legal Guardian of Vishaal Ganesh, (hereinafter referred to as "Participant") to consent to the participation of Participant in any and all activities conducted by the ATLANTA GEORGIA CRICKET CONFERENCE (hereinafter referred to as "AGCC"). On behalf of Participant as the Parent and/or Legal Guardian, I hereby agree to accept and assume all risks of injury, permanent disability or death that may result from the activities conducted by the AGCC and resulting from the negligent acts of other Participants, AGCC Staff, and/or any individuals involved in any event and/or other related activities conducted by the AGCC, including all venues and their affiliates. As the Parent and/or Legal Guardian of Participant, I herein agree that this Waiver and Release shall hold harmless the AGCC, its owners, employees, and any volunteers from any and all legal actions that I as the Parent or Legal Guardian may pursue on behalf of the Participant in the event of injury or death of Participant.

I/we herein agree that (1) Participant will not be accepted to participate in the AGCC until all criteria required by the rules and regulations of the AGCC have been met; and (2) Participants are selected based on exceptional skill and techniques relative to their age and their competitive experience and the selection of Participants is at the sole discretion of the AGCC.

This Consent, Waiver and Release shall also grant a complete release to Newton County Schools, The AGCC and any other hosts or venues from any and all liability resulting from the activities of the AGCC and the participation of Participant on their respective properties and/or facilities.

I HAVE READ THIS CONSENT, WAIVER AND RELEASE AND FULLY UNDERSTAND ITS TERMS AND THAT I HAVE WAIVED SUBSTANTIAL RIGHTS ON BEHALF OF PARTICIPANT BY SIGNING THIS FORM. I HEREBY VOLUNTARILY AND WITHOUT ANY INDUCEMENT ACKNOWLEDGE THE TERMS OF THIS FORM BY SIGNING BELOW

\_\_\_\_\_  
PARENT/LEGAL GUARDIAN SIGNATURE (s)

DATE: 08/19/2016

PRINT NAME: Ganesh Sriniwasan RELATIONSHIP: Father

ADDRESS: 1164 Sandy Springs Lane Marietta GA 30062 PHONE NUMBER: 770 541 7679 / 949 228 3253

EMAIL ADDRESS: sgunnu@yahoo.com

As a Participant in the ATLANTA GEORGIA CRICKET CONFERENCE, I agree to abide by all of the rules and regulations of the League and adhere to all of the standards of the AGCC. I acknowledge herein that my failure to abide by the rules and regulations of the League and Conference may result in an immediate expulsion from the League. Upon expulsion I waive all rights to a refund of any and all fees paid to the AGCC and will surrender any property of the League in my possession to the League management.

Vishaal Ganesh

\_\_\_\_\_  
SIGNATURE OF PARTICIPANT

DATE: 08/19/2016



Solomon Lungu  
Aotory