

CRICKET ASSESSMENT RECORD SHEET – BEGINNER I

Name Age Sex M F

Level Date of Assessment

Coach
Sahil Chavania
Anand T. School

FINAL ASSESSMENT

SKILL ASSESSMENT TEST

BATTING -

GRIP		STANCE		INITIAL MOVEMENT	BACK LIFT	COMPLETE THE SHOT	TOTAL MARKS
WRIST PLACED EXACTLY IN THE RIGHT POSITION	LEGS EQUALLY SHOULDER WIDTH APART. PARALLEL TO THE CREASE AND IN A STRAIGHT LINE.	LEGS SHOULD NOT BE VERY CLOSE OR VERY WIDE. KNEES FLEXIBLE.	BAT SHOULD COME FROM WICKET KEEPER AND SLIP. BAT CLOSE TO THE BODY ALWAYS	WRIST OF THE LEFT HAND WILL BE COCKED UPWARDS AS THE RIGHT HAND BECOMES RELAXED. BAT FACING TOWARDS THE POINT POSITION.	TOE OF THE FRONT LEG POINTING TOWARDS THE BALL. BAT SHOULD BE CLOSE TO THE FRONT LEG HEEL. LEFT ELBOW UP RIGHT HEAD STILL FACING THE BALL.		
8	8		8	8	8	8	40
MARKS ALLOTTED	8	7	8	7	8		(38)

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BOWLING -

GRIP		RUNN-UP	LOADING AND ALLIENMENT	RELEASE	FORCE ABSORPTION	TOTAL MARKS
HOLDING THE GRIP EXCATLY IN A RIGHT POSITION.		HOW THE RUNN-UP IS STRAIGHT AND SMOOTH	BOTH THE ARMS WILL BE CLOSE TO CHIN, ALLIENMENT COMES BY LANDING YOUR BACK FOOT AND HIPS WHICH WILL BE TOWARDS THE TARGET	IT IS THE NON BOWLING ARM LEFT ARM IS LIFTED HIGH AND FIRM. PULL DOWN STRAIGHT TOWARDS THE TARGET AND RIGHT HAND FOLLOWS.	FOLLOW THROUGH BY ABSORBING THE FORCE.	
8		8	8	8	8	40
MARKS ALLOTTED	8	8	8	8	8	(40)



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FIELDING -

➤ CATCHES

STATIONARY CATCHES		DIVING CATCHES	MOVING CATCHES	HIGH CATCHES	TOTAL MARKS
HOW MANY CATCHES TAKEN OUT OF [4 CATCHES] [EACH CATCH WILL BE AWARDED HALF A MARK]		HOW MANY CATCHES TAKEN OUT OF [3 CATCHES] [EACH CATCH WILL BE AWARDED ONE MARK]	HOW MANY CATCHES TAKEN OF [3 CATCHES] [ONE MARK PER CATCH]	HOW MANY CATCHES TAKEN OUT OF [4 CATCHES] [HALF A MARK PER CATCH]	
2		3	3	2	10
MARKS ALLOTTED	2	3	3	2	(10)

➤ GROUND FIELDING:

OVER ARM THROW		UNDER ARM THROW	TOTAL MARKS	FIELDING TOTAL MARKS CATCHING AND GROUND FIELDING
HITTING THE TARGET R TO THE KEEPER FULL [5 OVER ARM THROWS] [PER THROW ONE MARK]		HITTING THE STUMPS AT BASE OR THROWING STRAIGHT TO THE KEEPER. [PER THROW ONE MARK]	BY ADDING BOTH GROUND FIELDING AND CATCHES	
5		5	10	10 + 10 = 20
MARKS ALLOTTED	4	4	(8)	10 + 8 = (18)

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TOTAL MARKS OBTAINED -

AREAS ASSESSED	MARKS OBTAINED
BATTING	38
BOWLING	40
FIELDING	18
TOTAL	96

Scaling Parameter	Minimum 50 - Maximum 100	
Scaling - External	50 - 69	Bronze Badge
	70 - 84	Silver Badge
	85 - 100	Gold Badge

COACH'S RECOMMENDATIONS: Excellent all rounder.
The amount of potential seen in this kid leads me to believe he will attain the highest level provided given right exposure.

96 points = gold badge

Individual Accomplishments - was declared Man-of-Match for the latest SER tournament hosted in Chicago 2016. was awarded best bowler in adult A1000 league with highest wickets taken at age 11 playing with adult league. Has been MVP for many tournaments and is an excellent all rounder with amazing batting/bowling/fielding skills.

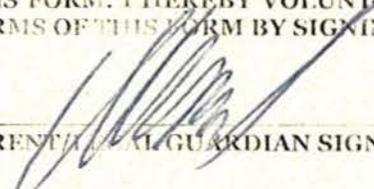
**CONSENT, WAIVER AND RELEASE FOR CRICKET TEAM MEMBERS
UNDER AGE 16 (U-16) PARTICIPATION**

I/we Heer Patel herein agree as the Parent and/or Legal Guardian of _____, (hereinafter referred to as "Participant") to consent to the participation of Participant in any and all activities conducted by the ATLANTA GEORGIA CRICKET CONFERENCE (hereinafter referred to as "AGCC"). On behalf of Participant as the Parent and/or Legal Guardian, I hereby agree to accept and assume all risks of injury, permanent disability or death that may result from the activities conducted by the AGCC and resulting from the negligent acts of other Participants, AGCC Staff, and/or any individuals involved in any event and/or other related activities conducted by the AGCC, including all venues and their affiliates. As the Parent and/or Legal Guardian of Participant, I herein agree that this Waiver and Release shall hold harmless the AGCC, its owners, employees, and any volunteers from any and all legal actions that I as the Parent or Legal Guardian may pursue on behalf of the Participant in the event of injury or death of Participant.

I/we herein agree that (1) Participant will not be accepted to participate in the AGCC until all criteria required by the rules and regulations of the AGCC have been met; and (2) Participants are selected based on exceptional skill and techniques relative to their age and their competitive experience and the selection of Participants is at the sole discretion of the AGCC.

This Consent, Waiver and Release shall also grant a complete release to Newton County Schools, The AGCC and any other hosts or venues from any and all liability resulting from the activities of the AGCC and the participation of Participant on their respective properties and/or facilities.

I HAVE READ THIS CONSENT, WAIVER AND RELEASE AND FULLY UNDERSTAND ITS TERMS AND THAT I HAVE WAIVED SUBSTANTIAL RIGHTS ON BEHALF OF PARTICIPANT BY SIGNING THIS FORM. I HEREBY VOLUNTARILY AND WITHOUT ANY INDUCEMENT ACKNOWLEDGE THE TERMS OF THIS FORM BY SIGNING BELOW

 DATE: 8/17/2016
PARENT/LEGAL GUARDIAN SIGNATURE (s)

PRINT NAME: Neil Patel RELATIONSHIP: Father

ADDRESS: 2010 legends way, Braselton GA 30517 PHONE NUMBER: 678 895 4444

EMAIL ADDRESS: neil@parasgoid.net

As a Participant in the ATLANTA GEORGIA CRICKET CONFERENCE, I agree to abide by all of the rules and regulations of the League and adhere to all of the standards of the AGCC. I acknowledge herein that my failure to abide by the rules and regulations of the League and Conference may result in an immediate expulsion from the League. Upon expulsion I waive all rights to a refund of any and all fees paid to the AGCC and will surrender any property of the League in my possession to the League management.

Heer Patel DATE: 8/19/2016
SIGNATURE OF PARTICIPANT